

AMENDED

No. 58160

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. OCT 02 1992

Returned to applicant for correction. _____

Corrected application filed. OCT 13 1992

Map filed. OCT 13 1992

The applicant. County of Elko

Room 106, Court House, of Elko,
Street and No. or P.O. Box No. City or Town

Nevada 89801, hereby make S. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) _____

1. The source of the proposed appropriation is underground (SnoBowl well)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Recreation (artificial snow in winter time) and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated. _____

(b) Stockwater, state number and kinds of animals to be watered. _____

(c) Other use (describe fully under No. 12. "Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream. _____

5. The water is to be diverted from its source at the following point within SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, T.35N.,
Describe as being within a 40-acre subdivision of public
R.54E., MDM, from which the E $\frac{1}{4}$ sec. corner of said section bears S. 4⁰ 04' E.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
932 ft. dist.

6. Place of use E $\frac{1}{2}$ Section 23, T.35N., R.54E., MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Drilled well, casing, pump and motor, pipe
lines to snow manufacturing equipment State manner in which water is to be diverted, i.e. diversion structure, ditches and
for application over designed skiing slopes within the above described place of use.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$10,000.00

10. Estimated time required to construct works.....three years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Calculation estimates for ski slope treatment will be submitted at a later time. Applicant is, by separate letter, requesting a waiver to allow for exploration drilling (see enclosed letter from County of Elko, dated June 23, 1992). Through no deliberate action on the part of the applicant, #57774 was canceled for failure to file an amended application and map within the statutory time limit. This application seeks to replace the canceled one. Please send copies of notices and correspondence to the undersigned agent.

By: William A. Nisbet
421 Court Street
Elko, Nevada 89801

Compared bc/bc ab/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 45 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 24, 1995

Proof of completion of work shall be filed before December 24, 1995

Application of water to beneficial use shall be filed on or before November 24, 1998

Proof of the application of water to beneficial use shall be filed on or before December 24, 1998

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JAN 22 1996

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 24th day of November

A.D. 1993

[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

This permit is specifically issued for snow making which is largely non-consumptive and cannot be utilized for any other use. If the State Engineer determines that the pumping of this well causes a decrease in the flow of the springs located in Section 24, T.35N., R.54E., M.D.B.&M., the permittee will be required to mitigate the impact.



AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 2 1992
Returned to applicant for correction NOV 05 1992
Corrected application filed NOV 16 1992
Map filed DEC 23 1992

The applicant **Lester S. Peggy L. Ogden**, hereby make application for permission to change the **Place of Use of a Portion** of water heretofore appropriated under **Truckee-Carson Irrigation District No. 440, United States of America v. Orr Ditch Co. in Equity No. A.13 Claim No. 3; United States of America v. Alpine Land & Reservoir Co. D.C. No. D-183 BRT**

1. The source of water is **Truckee River & Carson River**
2. The amount of water to be changed **119.16 ac. ft.**
3. The water to be used for **As Decreed**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **Lahontan Dam** being within the **SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 33, T 19 N, R 26 E, MDB&M.**
6. The existing permitted point of diversion is located within **No change**
7. Proposed place of use

NE$\frac{1}{4}$ of NW$\frac{1}{4}$, Sec. 24, T19N, R27E, MDB&M.	1.29	ac.
SW$\frac{1}{4}$ of NW$\frac{1}{4}$, " " " "	6.83	"
SE$\frac{1}{4}$ of NW$\frac{1}{4}$, " " " "	7.42	"
NW$\frac{1}{4}$ of SW$\frac{1}{4}$, " " " "	4.48	"
NE$\frac{1}{4}$ of SW$\frac{1}{4}$, " " " "	6.46	"
8. Existing place of use

NW$\frac{1}{4}$ of NW$\frac{1}{4}$, " " " "	17.89	"
NE$\frac{1}{4}$ of NW$\frac{1}{4}$, " " " "	0.26	"
SW$\frac{1}{4}$ of NW$\frac{1}{4}$, " " " "	0.51	"
SE$\frac{1}{4}$ of NW$\frac{1}{4}$, " " " "	0.62	"
NE$\frac{1}{4}$ of SW$\frac{1}{4}$, " " " "	7.20	"
9. Use will be from **As Decreed**
10. Use was permitted from **As Decreed**
11. Description of proposed works **Dam, Canal & Ditches**
12. Estimated cost of works **Complete**
13. Estimated time required to construct works **Complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Water Will be delivered to the proposed place of use via the "A" Line Canal.**

By s/Lester S. Ogden/ Les Ogden
7517 Reno Hwy
Fallon, NV. 89406

Compared ag/ dl ag/sam
Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 60.58 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 17, 2007

Proof of the application of water to beneficial use shall be filed on or before:

September 17, 2007

Map in support of proof of beneficial use shall be filed on or before:

September 17, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of August, A.D. 2004


State Engineer


Completion of work filed JUN 25 1998 under 62742

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

WITHDRAWN BY APPLICANT APR 04 2002


STATE ENGINEER
portion being 11.88 acres